Paid \_\_\_\_\_

Room Assignment \_\_\_\_\_\_

**Hamilton High School**

**AP Art History Club California Field Trip Permission Slip**

**~ January 27 & 28, 2022 ~**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, give my son/daughter

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ my permission to attend the AP Art History Club

Field Trip to Los Angeles, California on Thursday, January 27, and Friday, January 28, 2022.

**I understand the bus will leave promptly at 5:00 A.M. from the Hamilton Student Parking Lot.** I am aware of the schedule of the trip and approve of my child’s participation. I understand that neither the Chandler Unified School District, nor their personnel assume any liability for any accident or illness that might occur on the trip. I understand that my child will be transported exclusively by licensed public carrier from the school and back to the school. I will assume responsibility to transport my child to the school and home from the school following the event.

**Please print the following information:**

Student Name ID# Grade Level

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

Student Cell Number Parent Cell Number

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Secondary Phone Number

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SEE REVERSE SIDE for completion

EMERGENCY MEDICAL TREATMENT PERMIT AND INFORMATION

I, (parent name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, (relationship) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of

(student name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, (age) \_\_\_\_\_\_, living at (street number)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (city)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(zip code)\_\_\_\_\_\_\_\_\_\_\_,

(phone number) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, hereby authorize, in advance, any necessary treatment

required by (student name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ while she/he is away from home for the

AP Art History Club Field Trip to California from Thursday, January 27, through return to HHS at approximately

11:30 P.M. on Friday, January 28, 2022.

Please list any special information (allergies, special medication needed, etc.)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**ADDENDUM per the Getty 11-2-21**: T (310) 440-6168 | getty.edu news.getty.edu

Per the City of Los Angeles, commencing November 4th, 2021

All visitors, aged 12 or older, are required to show proof of full vaccination or a negative COVID-19 test taken within the past 72 hours.

Approved proof of vaccination:

Your vaccination card, a digital vaccine record, or a legible photograph of the vaccination card; AND Your photo ID.

Approved proof of negative COVID-19 test:

An email or written documentation with the entity issuing the result, your full name, the date of the test within 72 hours of your visit, a negative result; AND Your photo ID.

Parent Signature ­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_